



To: Councillor Laing, Convener; Councillor Lumsden, Vice Convener; and Councillors Boulton, Jackie Dunbar, Flynn, Grant, Houghton, Nicoll and Yuill.

Town House,  
ABERDEEN, 20 December 2018

## **URGENT BUSINESS COMMITTEE**

The Members of the **URGENT BUSINESS COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **FRIDAY, 21 DECEMBER 2018 at 11.00am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

#### **DETERMINATION OF URGENT BUSINESS**

- 1 Determination of Urgent Business

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 Determination of Exempt Business

#### **DECLARATIONS OF INTEREST**

- 3 Declarations of Interest (Pages 3 - 4)

#### **EXEMPT/CONFIDENTIAL BUSINESS**

- 4 Request for Financial Assistance (Pages 5 - 14)

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